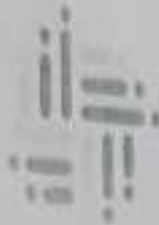


NIPUN
Bharat



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivildgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક શાળ

No. SS/Civil/2025/36400-402

Date: 11/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society - Part - 1
Kargil Chowk,
Puna - Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 4 School for School of Excellence at various Location in TAPI district." under Package No. SS/SOE/TAP/4887 for the contract price Rs. 28010387.62 (Rupees Two Crore Eighty Lakh Ten thousand Three hundred Eighty Seven Paise Sixty Two Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: TAPI - for your information/ action/ circulation please
2. District Project Engineer, Dist: TAPI

સમગ્ર શિક્ષા કચેરી-તાપી.

28 JUL 2025

ફાઇલ નંબર: 63

વિભાગ નામ: CIVIL